



# Outstanding Community Service Project

## Official Awards Application

Completed application accepted  
*no later than December 1.*  
Mail to:  
Civitan International  
Awards Program  
One Civitan Place, P.O. Box 130744  
Birmingham, AL 35213-0744

Club Name: \_\_\_\_\_ Club Number: \_\_\_\_\_  
 City: \_\_\_\_\_ State/Province: \_\_\_\_\_  
 District Name: \_\_\_\_\_ District Number: \_\_\_\_\_  
 Website Address: \_\_\_\_\_

**Club President for Award Year:** \_\_\_\_\_  
 Phone # B (\_\_\_\_) \_\_\_\_\_ R (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

**Application completed by:** \_\_\_\_\_  
 Phone # B (\_\_\_\_) \_\_\_\_\_ R (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

***As of the end of the Civitan award year, our club acknowledges that it is considered a club in good standing including all officers trained and all dues and fees paid up-to-date.***     YES     NO

Complete this form and forward it to Civitan International by **December 1**. . Award applications are to be submitted individually. Do not combine multiple applications into one binder. Ongoing yearly campaigns and multiple projects will be disqualified. It is recommended that a copy be sent to the Immediate Past Governor.

**Judging Criteria:** Results/Benefits: Impact on community or those being served..... 60 points  
 Member Participation: level and involvement of club members..... 25 points  
 Publicity derived or community acknowledgement of activity ..... 15 points

This award recognizes the club having rendered outstanding service to the community through a single service project.

**Any supporting materials should be attached on pages no larger than 8 ½ X 11 inches!**

Name of Project: \_\_\_\_\_  
 Month and Year of Project: \_\_\_\_\_

**Membership Participation Information:**

Total Club Membership \_\_\_\_\_  
 Total Number/Percentage Member Participation \_\_\_\_\_  
 Total Member Hours \_\_\_\_\_

**Club Name:** \_\_\_\_\_ **Club Number:** \_\_\_\_\_

Project Description (Purpose of activity; How the club became involved, number/percentage of club members participating, etc.): \_\_\_\_\_

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Results/Benefits (Impact on the community or those being served): \_\_\_\_\_

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Public Awareness (Publicity derived or community acknowledgement of activity): \_\_\_\_\_

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Membership Participation (Level and involvement of club members): \_\_\_\_\_

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