



Outstanding New Club

Official Awards Application

Completed application accepted
no later than December 1.
Mail to:
Civitan International
Awards Program
One Civitan Place, P.O. Box 130744
Birmingham, AL 35213-0744

Club Name: _____ Club Number: _____

Charter Date: _____

City: _____ State/Province: _____

District Name: _____ District Number: _____

Club President for Award Year: _____

Phone # B (____) _____ R (____) _____ E-mail _____

Application completed by: _____

Phone # B (____) _____ R (____) _____ E-mail _____

As of the end of the Civitan award year, our club acknowledges that it is considered a club in good standing including all officers trained and all dues and fees paid up-to-date. YES NO

Complete this form and forward it to Civitan International by **December 1**. Award applications are to be submitted individually. Do not combine multiple applications into one binder. It is recommended that a copy be sent to the Immediate Past Governor.

Any Civitan club less than two (2) years old may be eligible for this award. However, only those projects or activities occurring during the period commencing with October 1 and concluding with September 30 of the award year will be considered. Clubs will be judged on activities for the year in which it chartered or for those during their second full year of operation, **but not both**.

From among the Outstanding New Club Award applications, one club will be chosen as the best new club. The club chosen as the "Best New Club" in the organization will have included activities of a comprehensive year of work, while at the same time showing how the club served the needs of both the community and its members.

Judging will be based on the percentages allocated as follows:

Community Service	35%
Civitan Projects	15%
Membership.....	15%
Awareness.....	10%
Meetings.....	10%
Fellowship	10%
Management	5%

I. Membership: Club must have achieved a membership increase for the award year.

Club's charter membership or membership on October 1 of award year: _____

Club's September 30 ending membership for award year: _____

Number of charter members remaining in club at the completion of award year: _____

Club Name: _____

Club Number: _____

II. Service Projects: List and describe at least two community service activities undertaken by club during award year. Clubs are strongly encouraged to engage or develop projects unique to their communities.

A. Project Name: _____
 Date: _____
 Brief Description: _____

B. Project Name: _____
 Date: _____
 Brief Description: _____

(Add Supplemental Pages as Necessary)

Club Name: _____

Club Number: _____

III. Civitan Project Participation: List and describe at least two district and international projects or programs which club adopted or participated in during award year, including Junior Civitan, district projects and/or fundraisers.

1. Program/Project: _____
Date: _____

2. Program/Project: _____
Date: _____

In addition to projects listed above, it is **mandatory for club to support a minimum of two of the following Civitan International Foundation programs:**

- 1. Candy Box (must be revenue positive)
- 2. Coin Box
- 3. Shropshire Fellows Program (minimum contribution of \$250)
- 4. Civitan Research Center Fellows Program (minimum contribution of \$250)
- 5. Junior Fellows Program (minimum contribution of \$100)
- 6. Civitans at the Helm (includes Breakthru Golf Benefit and Putt-N-Chip)
- 7. President's Council (10% member participation)
- 8. Unrestricted Fund contributions (\$100 minimum)
- 9. Sno-Do contributions (\$100 minimum)
- 10. Dance-a-thon contributions (\$100 minimum)



For Canadian Clubs Only

- 11. Contributions to the Civitan International Foundation of Canada (minimum contribution of \$100)
- 12. Contribution to the Civitan International Foundation of Canada Fellow program (minimum contribution of \$250)

IV. Community/Civitan Awareness: List variety and frequency of speakers and programs designed to increase member knowledge of their community and of the organization.

A. Community oriented speakers/programs:

1. Speaker: _____ Date: _____
Topic: _____

2. Speaker: _____ Date: _____
Topic: _____

B. Civitan-related speakers/programs:

1. Speaker: _____ Date: _____
Topic: _____

2. Speaker: _____ Date: _____
Topic: _____

Club Name: _____

Club Number: _____

V. District and International Educational Programs: List all meetings, workshops and seminars at which club was represented. **(Mandatory: attendance at district convention.)**

1. Meeting: _____
Date: _____ Number of members attending: _____

2. Meeting: _____
Date: _____ Number of members attending: _____

3. Club represented at district convention. Location: _____
Date: _____ Number of members attending: _____

VI. Fellowship: List all club activities designed to enhance member goodwill and commitment, including socials, fellowship time before and after meetings, etc.

- 1. Fellowship time before/after meeting
- 2. Visits to other clubs
- 3. Guests introduced during meetings.
- 4. Follow up letter or club bulletin sent to each guest.
- 5. Greeting Cards sent to members (mail or email)
- 6. Celebrate Club/Member Anniversary
- 7. Social Activities: Picnic/Cookout Game Night Bowling Golf/Putting Progressive Dinner
- 8. Other Social Activities:
 - _____
 - _____
 - _____
 - _____

VII. Club Management: All items mandatory

- 1. All officers trained
- 2. Club had active Board of Directors
- 3. Bulletin/newsletter published regularly
- 4. Committee chairpersons appointed
- 5. Membership roster published by club
- 6. Club-adopted operating budget
- 7. Banner displayed at meetings
- 8. Club-published marketing materials (brochures, flyers, meeting invitation cards) or maintained club website: List web address: _____
- 9. Club held two or more Membership Recruitment meetings.
- 10. Club held ongoing new member orientation.
- 11. Club had at least two fundraising projects (list below):
 - 1. _____
 - 2. _____